

# The Baptist Record

"THY KINGDOM COME"

D SERIES—VOLUME 64

Jackson, Miss., Thursday, October 12, 1950

NEW SERIES—VOLUME 30—NO. 41

## WOMEN Education Commission Recommend That Women's College Be Closed

By Dr. Duke McCall  
Executive Secretary  
Southern Baptist Convention  
Executive Committee

(EDITOR'S NOTE: Dr. Duke K. McCall, Nashville, Tenn., and Dr. W. A. Criswell, Dallas, Texas, are on a special mission to various existing and prospective Southern Baptist mission fields of the world. Following is one of Dr. McCall's reports from Kano, Africa:)

Women never rate the headlines in a primitive land. It is even unusual for them to attain the status of the subject of a joke. That could be because there are no traveling salesmen or smoking rooms. Actually the reason is that women are not considered worth that much effort.

The standard joke in Africa was not invented by an African. I tried telling it to a Mohammedan. He saw nothing funny in it but responded with sympathetic concern for the man involved. Here is the story:

A man entered a mission hospital with a sprained back. The nurse who was collecting the case history inquired, "How did you hurt your back?" "It was a very heavy load," said the man, "which I was helping to place on my wife's head."

You do not think that is a funny story? Well, you have never watched two men struggle to lift a big bundle to the head of a little woman who will walk off as gracefully as you please if they get the load placed properly.

I must report that in three weeks in Africa I have not met a single woman cook, cleaner, laundress, maid, or anything else. Such domestic work is considered above the status of women. Every family of means has at least one house boy. He does not get much salary, but then he does not do much work.

The number of houseboys in a home is not determined by the salary paid but by the cost of feeding them. They work (Continued on Page Two)

### Charles Wells Speaks At Louisville

"The world is moving into its most glorious period of prosperity and opportunity for all or it is soon to plunge into its most destructive era," stands out as the paramount theme of the discussions and lectures presented by Charles A. Wells, noted writer, illustrator, and world traveler, who appeared last week at the First Church, Louisville, relates the Rev. James Fairchild, pastor. Mr. Wells emphasized the need of spiritual growth to help man catch up with his vast physical achievements.

"We now have got our hands on great physical powers of God," stated Mr. Wells in one of his addresses on Atomic energy. We now must learn for what purpose these great forces may be utilized. Will we make just bombs or will we make a better world? But we can't make a better world until we have become better men and women," urged the speaker.

Mr. Wells appeared before the Louisville (Continued on Page Two)

### APPROVES \$1,000,000 CHRISTIAN EDUCATION DRIVE WOULD DIVIDE STATE AND SOUTHWIDE FUNDS 55-45

BY DR. W. DOUGLAS HUDGINS,  
JACKSON

At a meeting of the Education Commission held in Jackson on October 3-4, the latter session of which was attended by the presidents and trustees of the four denominational schools and the State Executive Secretary,—the Commission's report to the coming Convention was adopted. This writer was instructed by the Commission to present, through the facilities of the Baptist Record, the recommendations of the group and some information pertinent thereto.

Some half-dozen sessions of the Commission were held during the year and intensive effort was made to secure facts concerning our total educational picture. Members of the Commission visited all the campuses and sought to elicit information from every section of the state. Representatives from the State Baptist Student Union and the Mississippi Baptist Hospital were heard in addition to conferences with the heads of the four colleges.

The following recommendations are to be submitted to the State Convention:

1—That the Co-operative distributable funds be distributed on a basis of 55% for State purposes and 45% for Southwide purposes.

2—That Christian Education be allotted 22½% of State-wide distributable funds.

3—That in view of the failure of Mississippi Baptists to support Mississippi Woman's College through patronage or endowment, the Commission recommends the closing of Mississippi Woman's College as of June 30, 1951.

4—That the Convention endorse a distribution of the Christian education funds on the following basis: Mississippi College, 40%; Blue Mountain College, 30%; Clarke Memorial College, 25%, and Mississippi Baptist Hospital School of Nursing, 5%. That Mississippi Woman's College receive, as a preferred item, distributed on a monthly basis, the sum of \$18,000 over a period of 8 months beginning November 1, 1950.

5—That all transferrable assets of Mississippi Woman's College be transferred to the Mississippi Baptist Foundation, the income therefrom to be used for the cause of Christian Education, such income to be distributed on authority of the Convention by the Education Commission or the Convention Board.

6—That the Convention approve and (Continued on Page Two)

### Speaks At Louisville



CHARLES A. WELLS

### FOREIGN MISSION BOARD WILL PLAN FOR INCREASED BUDGET

Dr. Robert G. Lee, president of the Southern Baptist Convention and pastor of Bellevue Baptist Church, Memphis, Tenn. will conclude a series of special meetings at First Baptist Church, Canton, Friday night at 7:00. His famous message, "Pay Day, Some Day" will be brought on Thursday night at 7:30. Dr. John W. Landrum is the pastor.

Richmond, Va. —(BP)— The Foreign Mission Board will consider an appropriation of approximately \$3,500,000 for its 1951 budget at the semi-annual meeting of Southwide representatives at Richmond, October 19-11.

Including an additional million dollars provided by the Lottie Moon Christmas Offering of the Woman's Missionary Union, the total budget proposed for the year will amount to \$4,500,000, Secretary M. Theron Rankin states.

The appropriations will support a missionary force expected to exceed 800 by the first of next year, and assigned to 28 countries. Ten new missionaries are scheduled for appointment in October, bringing the total for this year to 105, the largest number ever appointed in any one year.

During the last five years the Foreign Mission Board has appointed 372 new missionaries. Within the same five-year period missionaries have been assigned to 14 new countries, including Arabia, Costa Rica, Ecuador, Formosa, Gold Coast, Guatemala, India, Indonesia, Malaya, Peru, Philippine Islands, Southern Rhodesia, Thailand, and Venezuela.

#### To Hear Report On Nigeria

A report will be submitted to the Board by a special commission sent to Nigeria to attend the Centennial last month and to study with the Nigerian Mission and convention problems connected with educational work in Nigeria. Members of the commission are Dr. C. E. Hereford of Corpus Christi, Dr. John H. Buchanan of Birmingham, and Dr. (Continued on Page Five)

## Baptists of United States Continue The Battle For Complete Separation of Church And State

WASHINGTON, D. C.—(BR)—Baptists of the United States will continue to press their battle for complete separation of church and state. The Joint Committee on Public Affairs, representing four major Baptist groups and convening in Washington for their regular fall meeting, adopted a special religious liberty report reaffirming previous opposition to the establishment of any official relation between the Government of the United States and the Vatican or any other religious group. The Committee also voted to call on the 50,000 Baptist pastors of America to acquaint their congregations with all dangers threatening religious liberty. They especially urged that attention be called to the totalitarianism inherent in both the Communist regime and the Roman Catholic hierarchy.

The religious liberty report was pre-

sented by Dr. E. B. Willingham, Washington pastor and new president of the Joint Committee on Public Affairs. Other officers elected were: Mrs. George R. Martin, Virginia, vice president; Harold Ingraham, Tennessee, secretary; and E. H. DeGroot, Jr., Washington, treasurer.

A report of the world issues committee, presented by M. Theron Rankin, was adopted (1) condemning any move of the United States to offer Fascist Spain financial aid as long as that country refuses religious liberty to its citizens; (2) reaffirming confidence in the integrity of Christians in Communist dominated countries; and (3) endorsing the world genocide convention.

The report on domestic situations, presented by Dr. Walter Alexander of Texas and adopted by the Committee, included a section on race relations (Continued on Page Two)

Dr. NORMAN W. COX, PASTOR of the First Church, Meridian, will be the speaker on the Mississippi Radio Hour on October 15.

He will be heard over the following stations. At 8 a. m. over WHBQ, Memphis; WRBC, Jackson; WLOX, Biloxi; WRJW, Piquette and at 9 a. m. over WROB, West Point.



## Education

(Continued from Page One)

heartily endorse a campaign for \$1,000,000 for Christian Education to be divided as follows: \$300,000 for Mississippi College Endowment; \$200,000 for Blue Mountain College; at least \$100,000 of which shall be for Endowment; \$250,000 for Clarke College, at least \$50,000 of which shall be for Endowment; and \$250,000 for Baptist Student Centers on the Senior State College campuses, to be distributed as follows: \$70,000 each for the University of Mississippi, Mississippi State College, and Mississippi Southern College; \$30,000 for Delta State College, and \$10,000 for an addition to the Student Center at Mississippi State College for Women.

The recommendation to close Woman's College, No. 3, will be debated warmly, and with great emotion by some. The 4th, 5th, and 6th recommendations hinge upon the disposition of the 3rd. Items 1 and 2, it is believed, express the desire of the greatest majority of our Convention.

It is only right, therefore, to give some reasons for recommendation No. 3.

The conclusions of the Commission were not reached until 12:15 a. m. on October 4. These recommendations were presented to the presidents and trustees of the institutions at 10:00 a. m. It was the feeling of the Commission that no conclusions reached should be taken to the Convention without a full and free discussion beforehand with representatives of all the institutions involved. These representatives were not asked to vote on these proposals, but free and full discussion was had on all points. Full study and investigation of all matters proposed in this report should be made by all our people.

The following facts concerning Woman's College were gathered by the Commission. The reopening of Woman's College four years ago was not by the enthusiasm of the great majority of the Convention, but by the failure of many messengers to vote against the proposal. Support for the institution has been half-hearted since that time. In the campaigns for endowment during these years a total of \$51,143.51 has been received, or about a fifth of what was desired. The last effort in endowment resulted in approximately \$3600, about the expense of such a campaign.

In spite of the population trend toward South Mississippi and the major portion of the State's financial strength being in that section, the area has failed to support the institution with either students or finances. It is the conviction of the Commission that the city of Hattiesburg is not solidly behind the institution.

The matter of the student enrollment is another problem. At the present time there are 100 boarding students, 27 of which are South-Americans who entered for one reason or another. Deduct these and there are less boarding students this fall than there were last year. From the patronage viewpoint, Mississippi Baptists are not supporting the institution. For several years the trend has been away from women's colleges to Co-Educational Institutions. It seems to be wisdom, from a practical viewpoint, to give our support to one woman's college instead of two.

Instructional and administrative costs per student at Woman's College are much greater than at any other Baptist school in Mississippi. According to figures furnished the cost per student per school year is \$820.34. The next highest cost per student at a Mississippi Baptist school is \$423.

Without bias, animus, or prejudice, the Commission believes that wisdom for Mississippi Baptists is to close Woman's College and give additional support to

## Little Bahala Adoppts Full-Time Program



the other three. It must be said, however, that this viewpoint does NOT imply or infer that the Commission believes that others of our institutions gradually should be closed and that we should build toward ONE great University. The very opposite is true. Clarke, with its unique educational ministry; Blue Mountain as a senior girls' school; and Mississippi College, now with its graduate school, as a co-educational Senior College form what we believe is a well-balanced educational facility for Mississippi Baptists.

Mississippi Baptist Hospital has 186 student nurses enrolled in its School of Nursing. This school affords in three years a large portion of a college education. As one of our educational efforts we believe that this school should be included in our allocations. They have been without adequate support for too long.

It may come as a shock to many of our people, but there are **FOUR TIMES** as many BAPTIST students in our State Schools as there are in ALL our Baptist schools. The recommendation for Baptist Student Centers on five State Campuses is a small beginning in the direction of meeting this problem.

The Commission believes that a campaign for a million dollars for Christian education, including as it does some provision for the state schools as well as those of our own denomination, will receive strong support from Mississippi Baptists. BUT,—wisdom, business judgment, sagacity, and wise educational strategy must mark our planning. Great as will be the emotional reaction, the Commission believes the termination of Woman's College is a step in the direction of wisdom in our total educational picture and planning. Let us approach the matter with balance, judgment, proper appraisal, wisdom, and humility.

COOPERATIVE PROGRAM MIS-  
sion receipts through the Executive Committee total \$5,349,524 for the first nine months of 1950, compared with \$4,728,472 for the same period in 1949. Total receipts are \$8,385,139, compared with \$7,660,985 in 1949.

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Little Bahala Church, Lincoln County has gone from half to full-time services.

Rev. J. A. Barnhill is the pastor. In order to serve full-time at Little Bahala, he has resigned County Line Church in Rankin County where he has been serving half-time. During his County Line pastorate a new building was erected.

A new church was recently completed and dedicated at Little Bahala. A budget has been adopted and all organizations are functioning.

Little Bahala has the Baptist Record EVERY FAMILY plan as a part of its program.

—BR—

## Charles Wells

(Continued from Page One)

ville High School, the Rotary Club, the Business and Professional Men's Club, the Lion's clubs of Louisville and Noxapater in a joint meeting, the East Central Junior College at Decatur, Blue Mountain College, and the Winston Baptist Association.

In one of his main addresses of the week, Mr. Wells emphasized that in spite of the fact that Louisville has such a favorable labor situation with Christian minded employers who take a personal interest in their employees, "we must not forget the fact that there are millions of workers in the murky industrial centers of both north and south who have never even seen their bosses, and employers who have never seen their workers as individuals or met their families. Fighting the unions is as out of date as fighting the war between the states in 1950. We must give our energies now in the effort to provide labor with Christian leadership. The whole industrial problem of America has become a spiritual problem. The future of our industrial life will depend upon the spiritual character of the men who lead labor and who direct the business.

Speaking each evening in the auditorium of Louisville's First Church, which repeatedly was filled and overflowing, Mr. Wells used as his general theme, "CHRIST AND WORLD NEED", discussing the following subjects: "Will We Learn In Time?"; "Where Will The Korean War Lead Us?"; "God's Color Scheme: America Among the Giants"; "A Protestant Awakening — Or Else"; "The New Atomic World — Bombs or Abundance"; "When Labor Rules America; Christian Statesmen or Mob"; Communist Plans for Conquest and How They May Be Defeated."

—BR—

"ADVANCE IS THE GREAT WORD in our missionary enterprise today. Without advance we shall soon be retreating. It is only as we advance that we can hold the ground we have already won for Christ and go forward in making His name known to more people over the world."—M. Theron Rankin, The Teacher.

## Baptists

(Continued from Page One)

"insisting" on the following nine points:  
"1. All Christians are brothers in Christ.

"2. Every member of a racial or minority group is a person and should be treated as such.

"3. No racial group, because of biological inheritance is superior to any other group.

"4. The members of all racial and minority groups should be recognized as citizens constituting one state under one government with equal rights.

"5. All citizens have the right to equal privileges and treatment in our local, state, and federal government.

"6. All racial minority groups have a right to be represented by members of their own group on bodies concerned with the general welfare of the community—police, education, courts, elections, etc.

"7. Christians should protest injustices and discriminations against any group and strive to promote community good will between all groups.

"8. The members of every group should be eliminated from their speech terms which degrade or show contempt for other groups especially in the presence of and in the teaching of children.

"9. As Christians, we must believe and teach that prejudices or ill will toward any group is un-Christian."

—BR—

## Women

(Continued from Page One)

for food and clothes, but that is too much to let a woman have. It is a man's world.

The big city of Kano is in the middle of Africa. The houses are all made of brown mud. From the air the round and square buildings look like the work of children making mud pies. The only color in the town is a white cake with green icing that turns out to be a Mohammedan mosque.

I wanted to know about the status of women in a place so far removed from Christian influence. On the pretext of buying a rug I got a well-to-do trader engaged in conversation. He assured me that he and his four wives were quite happy. I wondered aloud what he would do if they were not happy. He said, "If they do not please me I tell them to get the h— out. Then I get me a new wife."

Four wives, it seems, is the proper number to fit the standard of living of a prosperous Mohammedan. My friend explained the harmony in his home by the fact that each wife has a separate room. Each one is in charge of the home for two days at a time on a rotating system. During the day they are all locked in the house, but they may go out at night if properly veiled.

In Tripoli, Libya, I got to enter two Mohammedan mosques. In fact I climbed the minaret from which the faithful are called to prayer five times a day. I did not call anybody; I just wanted a photograph of the city.

Since I had already gotten my socks dirty (shoes left at the door), I slipped into a corner to watch a prayer service. Wednesday night in my own church most of the congregation are women. In the mosque there were only men. When I asked why, I was told women could not go to heaven except to keep the men happy. That seemed to provide a logical reason for not allowing them to enter a mosque to pray.

I WONDER HOW MANY AMERICAN WOMEN IN AND OUT OF THE CHURCHES KNOW WHAT JESUS CHRIST HAS DONE FOR THEM?



## Evangelism Organizing Accelerated

BY CHESTER L. QUARLES  
Executive Secretary

Mississippi Baptists are preparing for the greatest evangelistic crusade in its history. Realizing that preparation is so essential, the Associations are completing their organizations rapidly. Reports of new organizations are coming in almost daily.

### Completely Organized

As soon as possible we want to be able to announce that we are completely organized in our state. Associational Chairmen of Evangelism and moderators are urged to send in the names of the steering Committees not previously announced in the BAPTIST RECORD.

Listed below are the organizations recently reported:

#### Calhoun Association

General Chairman, Rev. Jesse L. Morgan, Pittsboro  
Organizer, Rev. John B. Laney, Calhoun City  
Chairman of Finance, Mrs. B. Murphree, Pittsboro  
Chairman of Publicity, Rev. C. H. Cutrell, Calhoun City  
Chairman of Radio, Rev. C. H. Outrell, Calhoun City  
Chairman of Fellowship, Rev. J. B. Middleton, Bruce  
Chairman of Extension, Rev. R. B. Hicks, Calhoun City  
Chairman of Census, Rev. Eugene West, Derma  
Chairman of Special Rallies, Rev. L. F. Haire  
Chairman of Prayer, Rev. J. S. Dorroh, Eupora  
Chairman of Music, Mr. H. B. Roane, Pittsboro

#### Choctaw Association

General Chairman, Rev. C. F. Anglin, French Camp  
Organizer, Rev. J. P. Bush, Wehr  
R. Eubanks, Columbia  
Chairman of Prayer, Mr. John P.

Chairman of Finance, Mr. John F. Keen, Ackerman  
Chairman of Publicity and Radio, Rev. Samuel M. Brown, Ackerman  
Chairman of Fellowship and Special Rallies, Mr. H. M. Brooks, Mathiston  
Chairman of Extension, Rev. W. W. Booth, Mathiston  
Chairman of Census, Mr. H. L. Rhodes, Ackerman  
Chairman of Prayer, Rev. N. H. Pulins, Newton

#### Lafayette Association

General Chairman, Dr. F. M. Purser, Oxford  
Organizer, Rev. G. M. Crawford, Holly Springs  
Chairman of Finance, Mr. B. W. Jones, Oxford  
Chairman of Publicity, Rev. Earl Floyd, Abbeville  
Chairman of Fellowship, J. D. Butler, Route 2, Oxford  
Chairman of Extension, Mr. Mack Billingsley, Route 4, Oxford  
Chairman of Census, Mr. Karl Metts, Route 4, Oxford  
Chairman of Special Rallies, Mr. James N. Roberts, Oxford  
Chairman of Prayer, Mr. A. J. Wilds, Oxford

#### Marion County Association

General Chairman, Rev. H. G. Ward, Baxterville  
Organizer, Rev. J. N. Holloway, Columbia  
Chairman of Finance, Mr. R. P. McDowell, Route 2, Sumrall  
Chairman of Publicity, Dr. Charles Treadway, Columbia  
Chairman of Radio, Rev. W. L. Dear, Kokomo  
Chairman of Fellowship, Rev. O. O. Davis, Route 2, Columbia  
Chairman of Extension, Mr. H. B. Speights, Route 3, Columbia  
Chairman of Census, Mr. Ernest W. Arnold, Route 2, Columbia  
Chairman of Special Rallies, Mr. John

#### Oakes, Foxworth

##### Marshall Association

General Chairman, Rev. H. H. Aultman, Holly Springs  
Organizer, Rev. Glen Crawford, Holly Springs  
Chairman of Finance, Mr. J. T. Myers, Byhalia  
Chairman of Publicity, Rev. R. J. Wil-mota, Memphis, Tennessee  
Chairman of Radio, Mr. W. C. Whitton, Hernando  
Chairman of Fellowship, Mr. O. H. Johnston, Byhalia  
Chairman of Extension, Mr. J. R. Peigh, Byhalia  
Chairman of Census, Mrs. Dallis King, Potts Camp  
Chairman of Special Rallies, Mrs. Chester McAlexander, Holly Springs  
Chairman of Prayer, Mrs. H. E. Crowder, Holly Springs

##### Prentiss Association

General Chairman, Rev. G. B. Basden, Wheeler  
Organizer, Rev. J. D. Thompson, Booneville  
Chairman of Finance, Mr. T. C. Inman, Thrasher  
Chairman of Publicity, Rev. P. C. Perkins, Booneville  
Chairman of Radio, Rev. P. C. Perkins, Booneville  
Chairman of Fellowship, Rev. Charles Skutt, Baldwyn  
Chairman of Census and Extension, Rev. J. D. Thompson, Booneville  
Chairman of Special Rallies, Rev. Gilbert Daniels, Corinth  
Chairman of Prayer, To Be Chosen by General Chairman

##### Riverside Association

General Chairman, Rev. H. J. Logan, Jonestown  
Organizer, Rev. M. C. Waldrup, Lyon  
Chairman of Finance, Mr. R. G. Hurt, Clarksdale  
Chairman of Publicity, Rev. J. F. McCrary, Lyon  
Chairman of Radio, Dr. F. K. Horton,

#### Clarksdale

Chairman of Fellowship, Dr. Ira Eavenson, Marks  
Chairman of Extension, Rev. J. D. Parker, Crowder  
Chairman of Census, Mr. R. T. Ward, Vance  
Chairman of Special Rallies, Rev. Willard Fuller, Lambert  
Chairman of Prayer, Rev. J. H. Sherman, Darling

#### Tippah Association

General Chairman, Mr. DeTroy Bobbitt, Walnut  
Organizer, Rev. Will R. Prince, Walnut  
Chairman of Finance, Rev. Floyd Robbin, Route 1, West Point  
Chairman of Publicity, Rev. George Gay, Ripley  
Chairman of Radio, Rev. W. R. Prince, Chalybeate  
Chairman of Fellowship, Mr. T. N. Braddock, Ripley  
Chairman of Extension, Mr. C. Y. Palmer, Chalybeate  
Chairman of Census, Mr. C. Y. Palmer, Chalybeate  
Chairman of Special Rallies, Rev. Robert Woody, Blue Mountain  
Chairman of Prayer, Rev. George Gay, Ripley

#### Walthall Association

General Chairman, Rev. John Evans, Tylertown  
Organizer, Rev. Ray Dykes, Tylertown  
Chairman of Finance, Mr. Ollie F. Magee, Route 2, Tylertown  
Chairman of Publicity and Radio, Mr. Homer W. Scott, Tylertown  
Chairman of Fellowship, Mr. Ansel Eatus, Tylertown  
Chairman of Extension, Rev. Dallas Wallace, Tylertown  
Chairman of Census, Mr. E. J. Webb, Tylertown  
Chairman of Special Rallies, Mr. Hughey H. Breeeland, Tylertown  
Chairman of Prayer, Rev. A. B. Hatfield, Tylertown

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# Let's Build A Stronger Home Base



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We do not use unsigned communications

## State Mission Day

Sunday, October 22 is State Mis-  
sion Day in the Sunday School  
Programs prepared by the Sunday  
School Board have been sent out  
with the hope that each school  
will use the program or some other  
way of acquainting our people  
with the far-reaching and impor-  
tant work of STATE MISSIONS.

We believe in all missions and  
have supported all phases of mis-  
sion work since we were a child.  
The only difference in Home,  
State and Foreign Missions is the  
place where the work is done.

BUT state missions undergirds  
all the others. If State Missions is  
neglected other missions will also  
be neglected. And as interest in  
State Missions grows so will in-  
terest in other phases of mission  
work.

EVERY Baptist in Mississippi  
should have a share in the October  
22 offering. Those who tithe  
should make an over and above  
offering. Those who do not tithe  
should take this opportunity to  
catch up on what they already owe  
God. This offering is of great im-  
portance to the work of Mississippi  
Baptists.

1. State Missions supports all  
our work, Missions and otherwise.  
As we strengthen our State Mis-  
sion work we automatically  
strengthen all other objects.

2. Plans for the work next year  
will be influenced by the response  
to the offering on October 22.

All over Mississippi are church-  
es that were once weak, struggling  
organizations. State missions aid-  
ed with men and money. Today  
many of these churches are strong  
and have and will continue to con-  
tribute more than they received.

The task in Mississippi is great.  
There are many unchurched areas,  
many weak situations.

Remember that the State Mis-

sion offering is not an extra of-  
fering but one that is a part of  
our program.

A word to quarter and half-  
time churches: If your preaching  
day does not fall on October 23  
take the offering at a time that is  
most suitable.

If for any reason the offering  
is not taken on October 22, another  
date should be set.

Send the money to Baptist Con-  
vention Board, P. O. Box 530,  
Jackson, Miss., and state that it is  
for STATE MISSIONS.

## Will Your Pastor Attend The State Convention?

The Mississippi Baptist Con-  
vention meets in Jackson at the First  
Church, November 14-16. Many  
will want to attend who will be  
unable to do so at their own ex-  
pense. Let the church begin to  
plan now to take care of this item  
of expense. Many churches plan  
for the State and the Southern  
Baptist Convention from year to  
year as they place this item in their  
church budgets.

If your church has not made this  
provision, do not let another Sun-  
day go by without taking some  
action along this line. A special  
offering may be necessary.

Baptists are a democratic group  
and the annual Convention is the  
time for the servants of Mississippi  
Baptists to make reports of their  
stewardships. As plans are present-  
ed for the future, your pastor and  
lay representatives of your church  
should be on hand to help formu-  
late plans for the future.

Your pastor, if sent to the Con-  
vention, will not only help set the  
policies of the Convention, but he  
will find inspiration from the mes-  
sages brought by outstanding  
speakers.

Your pastor will return to his  
church refreshed in spirit and  
filled with facts from the reports  
of the several agencies of your  
Convention which will enrich his  
preaching for weeks.

Make your offering for your pas-

tor to attend the Convention suf-  
ficient to take care of travel ex-  
pense during the whole time of the  
Convention. And let him know ear-  
ly enough that reservations may  
be made right away.

The church will profit from this  
expenditure because your pastors  
will not only receive great bles-  
sings, but you will share in those  
blessings upon his return to the  
field.

## The \$741,000 Would Help Solve This

According to the Clarion-Ledger,  
the "Hospital Building Program  
in Peril from Fund Slashes." This  
refers to the State Medical School  
to be built at Jackson.

If the \$741,000 that all demoni-  
nations in Mississippi are going to  
be forced to help pay to the Mercy  
Street (Catholic) Hospital in  
Vicksburg for the construction of  
a sectarian hospital were used for  
the proposed state hospital the ex-  
pected cut in federal funds would  
not be so bad.

## A Layman Makes A Good Suggestion

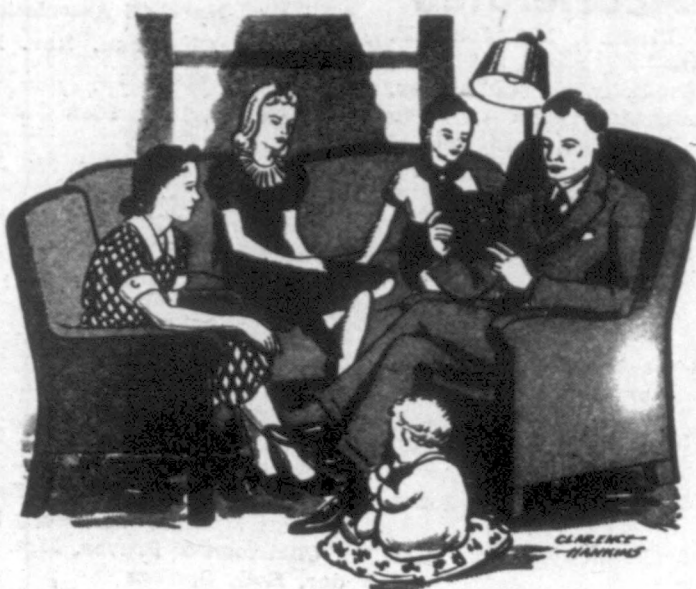
Recently a good Mississippi lay-  
man made a suggestion that we are  
glad to endorse and pass along to  
our readers.

He reminded us that each year  
we urged the churches to send  
their pastors to the State Con-  
vention and to provide for their ex-  
penses. To this he agrees but also  
suggests that each pastor bring  
along at least one layman.

He commented on the small  
number of laymen who attend our  
conventions and suggested that  
more of them should attend.

We are glad to urge the pastors  
to bring as many laymen as pos-  
sible. They should attend and help  
shape the policies of Mississippi  
Baptists.

We add a second suggestion.  
Use more laymen on the program.  
Most names on the program of our  
convention are the names of  
preachers. No finer or more loyal



group exists. But for every  
preacher there are a hundred lay-  
men.

This however, is largely the fault  
of the laymen. Only a few attend  
our conventions; the preachers  
predominate on the programs be-  
cause they attend and the laymen  
don't.

So we appeal to the preachers  
to bring as many laymen as they  
can, and for as many laymen to  
come as can.

—BR—

## To The Pros and Cons

On page one is an announcement  
from the Educational Commission  
concerning the report which it will  
make to the meeting of the Missis-  
sippi Baptist Convention.

We anticipate a spirited debate  
concerning the proposal to close  
Woman's College. In fact, we ex-  
pect the debate to start before the  
Convention. Perhaps there will be  
those who wish to express their  
views in the columns of the Bap-  
tist Record. To these as well as  
those who will debate the matter at  
the Convention, we would offer the  
following suggestions:

1. Unless you have proof to the  
contrary, those on the other side  
are gentlemen.

2. Just because a person disa-  
grees with you is not proof that  
his motives are not honest.

3. Name calling wins no argu-  
ments. It is the resort of the per-  
son without facts.

4. Be brief. Long articles or  
speeches are less effective than  
those that are short and to the  
point.

5. One good point briefly and  
ably presented is worth more than  
a book of alleged arguments but  
really 90 per cent wind and in-  
sinnuation.

All Baptist Record subscribers  
are welcome to present their  
views briefly, but any name-call-  
ing or insinuations will be deleted.

—BR—

## Food Prices Up

The announcement by the bu-  
reau of labor statistics of the U. S.  
Department of Agriculture that  
retail food prices throughout the  
South rose sharply during August  
for the FOURTH consecutive  
month was not news to Mississippi  
Baptist pastors.

This announcement merely con-  
firmed what the pastors already  
knew by the experience of paying  
more for what they had to buy.

Churches should keep this fact  
in mind when planning their new  
budgets.

—BR—

FRESNO, CAL.—(RNS)—PLAYING OF  
the wedding march from Lohengrin and  
other "secular music" at marriage rites  
in Roman Catholic churches of the Mon-  
terey-Fresno diocese has been banned  
by Coadjutor Bishop Aloysius J. Willin-  
ger. Among the musical selections spe-  
cifically excluded from use in Catholic  
weddings are "Oh, Promise Me," and  
"I Love You Truly."



## Our Readers Write

Dr. Cecil W. Jones  
Department of Bible and Religious  
Education

Mississippi Woman's College  
Hattiesburg, Mississippi

Dear Dr. Jones:

I have your letter of September 1 relative to the President's statement a few weeks ago about accrediting diplomatic recognition to the Vatican.

Very frankly, I do not believe on the basis of information now available that the President intends to appoint a minister to the Vatican. We have heard nothing from this matter since the original statement was made and I am inclined to the belief that no further action will be taken. I trust that no further action will be taken in connection with this matter for I do not believe that we should accord diplomatic recognition to any church organization, but that such recognition should be accredited only to foreign governments.

I assure you that I appreciate your interest in this matter and if I can ever be of any service to you, let me know.

With personal regards and best wishes, I am

Sincerely,  
James O. Eastland  
U. S. S.

Dr. Cecil W. Jones  
Mississippi Woman's College  
Hattiesburg, Mississippi

Dear Dr. Jones:

I appreciate your letter of September 1 in regard to the matter of President Truman's intentions of nominating a minister to the Vatican. This matter has not developed here beyond the mere statement of the President at a press conference that he might make such a recommendation, and the matter has never been presented to us in a definite form. However, I do not think it best for a minister or an ambassador to be appointed to the Vatican and I will therefore be in opposition thereto.

This is a public question about which you or any other citizen have a perfect right to inquire of their officials and you therefore have my consent to publish my reply if you wish.

It is always a pleasure to hear from you and I want you to always feel free to write me.

With best wishes and personal regards, I am

Cordially yours,  
John C. Stennis  
U. S. Senator

Comment: We appreciate these straightforward statements from Senator Eastland and Stennis.

Dear Mr. Goodrich:

Enclosed is my check for \$4.50 and a list of the families of the church.

This is a neighboring church but they do not have the Record. I believe the Record will help them to be more co-operative. So I am glad to pay for it for them for three months.

Comment: Who will do likewise?

—BR—

THE AURELIAN SOCIETY AT Clarke College has elected the following officers: President, Tommy Copeland; Vice-President, T. G. Reding; Secretary, Jane Kelly; Treasurer, Alvin Tucker; Choister, Tom Sims; Program Chairman, Louise Smith; Social Chairman, Arlis Bryant; Pianist, Sue Reis.

### Scripture Christmas Cards

Beautiful \$1.00 box assortments of 21 folders with Bible verses. Send for 25 boxes \$12.50 to you; 50 boxes \$25.00; 100 boxes \$50.00, all postpaid. We protect you from loss. Sell all you can and return any for refund. Deal with a Christian Co. GEORGE W. NOBLE, The Christian Co. Dept. D-S 542 So. Dearborn St., Chicago 5, Ill.

## Quarter-Century As S. S. Supt.



J. O. HARWOOD

Special recognition was given to J. O. Harwood on October 1 for having completed his 25th years as superintendent of the Houka Sunday School.

J. L. Taylor, teacher of the Men's Bible Class expressed appreciation for Mr. Harwood's loyal service and D. E. Lester, a Junior Deacon, surprised Mr. Harwood with a gift from the Sunday School, which was a suit.

Mr. Harwood, a native of Pontotoc County, was formerly a school teacher and a farmer. In recent years he has been a contractor.

He and Mrs. Harwood have four children: Mrs. T. J. Dendy, Mrs. Sidney Drake, Mrs. Travis Cain and the Rev. Paul Harwood of Pontotoc.

—BR—

### Foreign Mission

(Continued from Page One)

R. Kelly White of West Palm Beach.

Dr. Frank C. Lauback, internationally known leader in literacy campaigns, will speak to representatives of the Board in connection with the emphasis given in several Southern Baptist mission areas to teaching illiterates to read, particularly in Nigeria and parts of South America.

Immediately following the meeting of the Board, Dr. Rankin will leave for Honolulu and then go on to Japan where he will join Dr. Baker James Cauthen who left the states September 22. The two secretaries will attend the annual meeting of the Japan Mission, then go to the Philippine Islands, Indonesia, Thailand, and Hong Kong, where Dr. Cauthen will remain. Dr. Rankin expects to leave Richmond, October 13, and to return to the states about December 1.

—BR—

CHANGES AMONG THE CHURCHES  
By REV. LEON V. YOUNG, Clinton

Called and Accepted:  
Texas from Dallas Avenue Church, Mena Otis Mills, Hatfield Church, Texas from State Line Church, Cerrogrande, Okla. John Martin, Grand Avenue, Hot Springs, Arkansas from Ouachita College

Carol R. Green, Pine St. Church, Ft. Worth

John S. Rose, First Texarkana, Texas from Jacksonville, Fla.

A. J. Garner, First, Nocatee, Fla. from Stetson Church, DeLand, Fla.

Jerry Helms, N. Birmingham Church, Birmingham, Ala. from Enterprise

T. L. Cashwell, First, Kings Mountain, N. C. from Southern Seminary.

## SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary  
MISS CAROLYN MADISON, Elementary Secretary  
MRS. CECIL H. SMITH, Office Secretary

### STATE MISSION DAY

Sunday, October 22, is State Mission Day in the Sunday school.

This is the special feature each year in the Sunday schools on the fourth Sunday in October. This year it is also.

The purpose of this special day is twofold: To keep all of us informed as to our State Mission work, and to give opportunity for a special offering that day for State Missions if it is in line with the policy of the church.

The Nashville office has mailed a program to all superintendents. If you did not get yours, let us know. We have a few extra ones here and will be glad to mail them out as long as they last.

Brother Superintendent, plan for this day in your school.

### USE THE NEW FILM STRIP

The new film strip, "Take Your Family to Sunday School," is now available at the Baptist Book Store, Jackson, for the price of \$2.00.

This can be used very helpfully in local, association, district and state meetings. In fact, we used it at the State Planning Meeting in Jackson on September 25. Some associations are already planning meetings. This is a good emphasis for the slogan of the new year. Try it.

### GET PLANNING MEETING MATERIAL

If you have not yet received the material for your associational planning meeting this fall, please write for it to Mr. J. P. Edmunds, Baptist Sunday School Board, Nashville, Tenn. This is very important.

This applies to associational Sunday school superintendents and missionaries. Do this at once and be ready for a good meeting later.

### DON'T MAKE A NEW ROLL

Sunday schools are NOT to make a new roll at the beginning of each new year.

Of course, there will be new pupils for the teachers because of Promotion Day, but these new pupils in any class will not necessarily be new pupils in the school. Most of them have been in the school right along.

There will be these adjustments because of the promotions, but the roll of the school will be the same in October as it was in September, except as pupils who are really NEW have been reached, and others may have been dropped for the sufficient reasons that pupils are dropped at any other time of the year.

So, do not make a new roll each new year.

### MEET THE LEADERS

We are always delighted to present the leaders in the work for an entire year. It is no small achievement to lead a great state for a year, in any phase of the work.

During the year just closed, East McComb Baptist Church led the state in

the total number of Sunday school training awards with 693. Congratulations, Pastor Edwards and Superintendent Felder. We are proud of the great record you have made this year in the training program.

The runners-up were: Parkway, Jackson, with 681; Columbus First, with 504, and Pascagoula First, with 405. Also congratulations to pastors Price, Woodson and McKay, and to superintendents Beard, Wallin and Hall, together with directors of education Seal and Alexander, of Columbus and Pascagoula, respectively.

### LAST STANDARDS FOR THE YEAR JUST CLOSED

These units became standard during the closing days of the year that closed September 30:

North Columbia, Rev. J. R. Eubanks, pastor, M. O. Jones, superintendent.

The Intermediate department, McComb First, Mrs. John W. Phillips, superintendent, and these classes with their teachers: Conquerors, Logan Rimes; Golden Rule, Mrs. H. L. Simmons; Joyful Servants, Mrs. Leo McDaniel; Eagles, J. B. Alford; Valiant Knights, Tom Gordon; Aviators, B. B. Slay; Kingdom Seekers, Mrs. W. H. Walsh; Joyful Servants No. 1, Mrs. C. C. Wilson; Van Guard, Buel Bearden; Kingdom Seekers, Mrs. E. A. Rollins.

These Intermediate classes and teachers from Kosciusko First: 14-Year Girls, Miss Mary Julia Suddith; 16-Year Girls, Mrs. Frank Burch; 13-Year Girls, Mrs. R. L. Massey; 14-Year Boys, Frank Burch.

The Junior department, McComb First, Mrs. E. O. Murrell, superintendent, and these classes with their teachers: Race Runners, Mrs. Nolan Hewitt; Light Bearers, Mr. J. L. Pigott; Good Workers, Mr. R. E. Swearingen, Character Builders, Mrs. Dalton Burch; Loyal Soldiers, Mr. Enoch William, Sr.; His Followers, Mrs. W. E. McGrew.

Beginner department, Gulfport First, Department II, Miss Irene Dean, superintendent.

Cradle Roll, Tupelo Calvary, Mrs. William Gunn, superintendent; Jackson Parkway, Mrs. W. E. Clark, superintendent.

We are grateful to the leaders of these units for this good work.

Now, who will be the first to send in an application for the new year?

GOWNS

• Pulpit and Choir •

Headquarters for  
RELIGIOUS SUPPLIES

Church Furniture • Stoles

Embroideries • Vestments

Hangings • Communion

Sets • Altar Brass Goods

CATALOG ON REQUEST

National

CHURCH GOODS  
SUPPLY COMPANY  
221 N. 3RD ST. PHILADELPHIA 5, PA.

## SAVINGS FUNDS EARN

Many churches as well as individuals, deposit their building funds here until required and thereby increase it at semi-annual periods by substantial dividends. We will welcome your inquiry.

**FIRST FEDERAL  
Savings & Loan Ass'n.**

JACKSON, MISS.

2 1/2%

CURRENT DIVIDEND



## GOING PLACES

By A. L. GOODRICH

### PLEASANT RIDGE, CHICKASAW COUNTY, IS NUMBER 982

One of the latest additions to the growing list of churches that have adopted the popular and progressive EVERY FAMILY plan of the Baptist Record is Pleasant Ridge Church in Chickasaw County. Mrs. Louise Dobbs has sent in a list of 67 names.

The revival in August not only resulted in additions to the church, but several progressive moves were made. Among them are: the church has gone to full-time services; a Training Union has been organized following a study course; and over 100 people are enrolled; plans have been made to remodel the church, providing a larger auditorium with rooms for the Sunday School and Training Union.

Record readers in Chickasaw County are now listed as follows: Amity, 1; Arbor Grove, 13; Bethel, 32; Egypt, 8; Houlka, 9; Houston, 73; Mt. Olive, 28; Okolona, 79; Pleasant Ridge, 67; Union Chapel, 35; Woodland, 3; Providence, 19.

### ZION ASSOCIATION

Zion Association held its annual session with Europa and Alva. The Wednesday night meeting was held at Europa, and the Thursday meeting at Alma.

Rev. L. W. Estes was elected moderator, and Rev. S. J. Smith, clerk.

The sermons were preached by Rev. S. J. Smith and Rev. G. H. Moseley. Rev. C. B. Hamlett, III, represented the Baptist Record and was given a good hearing at the morning session at Alma Church.

The attendance was, as usual, extra good, and the dinner served by the people of the Alva community was up to the usual Webster County standard.

Record readers in Webster County are now listed as follows: Bradfords Chapel, 1; Bluff Springs, 2; Cross Roads, 1; Double Springs, 19; Edgeworth, 2; Europa, 106; Fellowship (Belfountain), 48; Harmony, 1; Mantee, 47; New Hope, 41; Old Cumberland, 2; Philadelphia, 1; Reeds Chapel, 33; Sapa, 1; Walthall, 44; Spring Creek, 1.

### ALCORN ASSOCIATION

Alcorn Association held its annual session on Thursday afternoon, Thursday evening, Friday morning and Friday afternoon, September 21-22 with Kemp's Chapel Church.

Two new churches, New Danville and Hargrove, were admitted to the association.

Pastor C. C. Rhinehart and the Kemp's Chapel people deserve great praise for the fine way in which they entertained the associations.

Two associational sermons were preached, one by Rev. Earl Warford and the other by Rev. R. B. Patterson. We heard the one by Mr. Patterson. It was an appeal to the church, backed by facts and figures from the church letters, for better support of their pastors.

Record readers in Alcorn County are now listed as follows:

Corinth, First, 29; Corinth, Tate Street, 141; Cross Road, 4; Glendale, 2; Hinkle Creek, 44; Holly, 2; Kemps Chapel, 1; Kossuth, 30; Lovejoy, 1; Mt. Hebron, 1; Rienzi, 45; Tishomingo Chapels, 3; West Corinth, 123; Union, 15; County Line, 1.

## Eastside Mission Plans Revival October 15-22



REV. FREDDIE BRISTER

October 15-22 a series of revival services will be conducted at 7:30 each evening at the Eastside Mission in Vicksburg. The services will be under the leadership of the Brotherhood of the Bowmar Avenue Church.

Rev. Freddie Brister of Terry, will be guest evangelist, and Rev. O. Lee Chambers, pastor of Bowmar Avenue Church, will direct the music. Mr. Brister, a senior in Mississippi College is pastor of the Harmony Church, Copiah County. He was converted as the result of a layman's testimony at a District Brotherhood meeting held at the Bowmar Baptist Church over two years ago.

The work at Eastside Mission was begun by the Brotherhood of the Bowmar Avenue Church about eight months ago. Under the leadership of its president, Walt Langford, the Brotherhood is carrying out a supervised program of visitation, along with prayer services in preparation for the revival.

—BR—

## Reynolds Resigns Bethel Pastorate

Rev. Upton Reynolds has resigned the pastorate of the Bethel Church in Pearl River County in order to accept the position of registrar of New Orleans Seminary.

During his pastorate at Bethel, attendance in the Sunday School and Training Union has almost doubled. The church is now debt-free and plans are underway for a new educational building.

—BR—

### CALENDAR OF PRAYER

October 16—Montgomery, Simpson, and Jones Associational meetings; Billy Bond, State BSU Enlistment Chairman.

October 17—Union Associational Meeting; W. L. Compere, Jr., State BSU Social Chairman.

October 18—Nexabee Associational meeting; Miriam Preston, State BSU Devotional Chairman.

October 19—Yalobusha, Yazoo, Copiah, Hinds, Green, Pike, Scott, Lincoln and Gulf Coast Associational meetings.

October 20—Wayne and Jefferson-Davis Associational meetings; Bartis Harper, State BSU Extension Chairman.

October 21—Jo Ann Weaver, State BSU Talent Chairman.

October 22—Dorothy Jean Bass, State BSU Publicity, Chairman.

## -- Woman's Missionary Union --

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y.—Miss Edwina Robinson  
Young People's Sec'y.—Miss Nell Taylor

### CLARKSDALE B.W.C.'S

The Business Woman's Circle of Clarksdale Baptist Church, Mrs. J. W. Holloway, Chairman, met at the church for State Mission Week of Prayer program and installation of new officers. There were 39 present and 14 officers installed. Mrs. J. B. Bradley, chairman for the new year, lit her candle from the glow of the retiring chairman's candle and accepted from her the Bible as her guide for another year. Participating in the program were the following: Mary Ethel Griffin, Mrs. Mary Duke, Thelma Commander, Helen Alice Sugg, Mrs. Ernestine Wellborn and Ruby McCandless. The offering for State Mission was \$46.50. Three new members were received, making 49 members. Miss Eunice A. Sandlin had charge of the Program and Installation of officers.

Clarksdale B.W.C. is planning for the Associational B.W.C. Federation meeting on Oct. 31, when Miss Minnie Landrum, Missionary to Brazil, will be the speaker.

### "Thanks for the Week of Prayer Program"

Pheba program chairman, Mrs. Dewey Hancock writes: "Just to let you and the other members of the committee that prepared the material for our week of prayer last week.

I believe it was the most interesting of any program that we have had. We really enjoyed it. Our Missionary Society wants to express its deep appreciation for the good work of the committee."

New Ireland W. M. U. writes: "I am writing to say thanks for the splendid arrangement of our week of prayer program for State Missions. All the programs are good but seems that this is the best. This one was planned so that smaller societies could use it with ease. We could present this one with the utmost of ease. It seemed that it was prepared for a smaller society. In behalf of our entire W. M. S. I want to say thank you for the preparation of such a fine program."—Mrs. O. G. Walters.

(I am sure the program committee feels well repaid for their time and effort to have such comments as above. It is our hope that all of the Societies, as well as Auxiliaries observed fully the program as planned.)

### 100% of Members Reading A Missionary Book Last Year

We want the list of all such organizations, please send them to this office. We have received word that CROWDER W. M. S. and BOGUE CHITTO W. M. S. have had all of their members read a book. Who will be next?

### COMMUNITY MISSIONS

Points for Special Emphasis this Year I. Major in Prayer and Soul - Winning Emphasize and organize Intercessory Prayer Leagues. Wake up to the lost around you! Every MISSIONARY Society should have a definite, personal and continuous soul winning program by organizing circles in four groups.

II. More Family Altars and more cottage prayer meetings. The high rate of divorce (2 out of every 3 marriages) and juvenile delinquency show the break down in American homes and the urgent need to stress religion in the home. At least one cottage prayer meeting a month by every circle or group to reach indifferent and non christian homes.

III. More prayerful selection of com-

munity missions chairman. More instruction of all members as well as leaders. The vast majority of women are still in the "horse and buggy age", when it comes to REAL Community Missions. Teach at least the Southern Union Plan of work on Community Missions and what Officers Guide has on the subject.

IV. More and better inter-racial work. We need to have more conferences and institutes with and for our Negroes. They need and desire our help if right approach is made; in conducting VBS, missionary organizations, leadership training etc. We find race prejudice against other groups, as Chinese, Mexican, Indian and Jews etc., and too few christians who have love and courage enough to befriend them. We need to strengthen our emphasis on Christian race relations.

V. More interest and attention to the planning of Community Missions for our Young People. Too long we've overlooked and undervalued the importance of this phase of community missions. See that the general chairman of community missions plans with the young people's director and the counselors for definite community missions activities for each auxiliary of the W. M. U. More care should be given to our young people—seek to remove "danger spots" in community that are so detrimental to moral and spiritual welfare of our young people. Strive to enlist them in definite missionary activities through community missions so that their energies may be used for Christ and the whole pattern of their lives be established on the right plane.

VI. Enter wholeheartedly into Evangelistic Crusade Promotional Plans. Begin NOW. Study "The Southern Baptist Program of Evangelism" by Dr. Mathews. Build Community Missions program for entire year around the crusade—work in close touch with pastor and the associational committee.

### Dates to remember

Jan. 1-5 Study with S. S. or in special class Dr. Lee's book on prayer.

Jan. 8-26 Church Leadership conferences in Districts.

Feb. 1 W. M. U. Layman and Pastors Conference in Jackson—closing day of the Evangelistic Conference.

Feb. 4 Simultaneous church census. Help S. S.; also provide lunch for workers.

Feb. 9-16 Associational W. M. U. Rallies.

March 5-9 Home Mission Week of Prayer.

March 18-24 Week of Prayer in all Churches (see pages 87-125, Dr. Mathews book)

March 20-22 State W. M. U. Convention, Jackson First Church.

March 28-April 5 Simultaneous Evangelistic Crusade.

"Ever After" Follow through with enlistment, training and continual seeking of lost.

**Better Pianos!**  
**Priced Right!**  
**ELLIS PIANO CO.**  
"Mississippi's Largest Piano House"  
505 E. Pearl St. — Jackson, Miss.  
LAMAR ELLIS, Owner



## BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary

EDWINA MAY, Office Secretary

### DISTRICT CONFERENCE SPEAKER



DR. R. J. WEST

Shown above is Dr. R. J. West, Brotherhood Secretary of Missouri, who is to be the speaker for the two weeks of District Brotherhood Conferences beginning November 6 through November 10. The dates, meeting places and Host Pastors are as follows:

- District 2: Mon. Nov. 6, First Church Cleveland, W. H. Clark
- District 3: Tues. Nov. 7, First Church Grenada, G. E. Wiley
- District 4: Thurs. Nov. 9, First Church Okolona, B. L. Mohon
- District 5: Fri. Nov. 10, First Church Louisville, James Fairchild

Supper will be served at each of these places at 7:30.

### OFFICE SECRETARY



MISS JO ANN SUMMERS

Shown above is Miss Jo Ann Summers who has recently come as Office Secretary for the Brotherhood Department. Miss Summers comes into the work after having served three and one half years with the Baptist Book Store. She is receiving a warm welcome from the group at the Baptist Building and has already taken her place as an important link in our Baptist Program.

—BR—

**TALLAHASSEE, FLORIDA—MRS. HAROLD G. SANDERS**, wife of the pastor of Tallahassee's largest Baptist Church, the First Baptist, was killed on October 4 in an automobile accident. Mississippians will recall Dr. Sanders as a former Mississippi pastor.

### LAWRENCE BAPTISTS HOLD 50th SESSION

**MONTICELLO** — The fiftieth annual session of the Lawrence County Association was held at the Monticello church with the Rev. D. O. Horne, host pastor, and the church members welcoming representatives from the twenty-two churches of the association. Every pastor of the churches of the association was present.

The Rev. B. E. Phillips, now of Jackson, but formerly pastor of the New Hebron Baptist church for many years and moderator of the association since 1924, presided over the meeting and John W. Terry served as clerk.

Mr. Terry has been clerk since 1926. Because he has moved from the county, Mr. B. E. Phillips stated that he would not be eligible for re-election. The Rev. J. B. Watkins, pastor of the New Hebron Baptist church and successor to Mr. Phillips as pastor there, was elected moderator. In response to the request of Mr. Watkins, Mr. Phillips presided over the session Tuesday. John W. Terry was re-elected clerk and the Rev. W. A. Davis of New Zion was elected vice-moderator. The Rev. D. O. Horne of Monticello, who was vice-moderator, is now a member of the State Convention Board and asked to be released as vice-moderator.

—BR—

**ACCORDING TO PASTOR W. C. HOWARD**, Dr. L. E. Green, pastor of First Church, Prentiss will lead in a revival at Water Valley beginning October 15.

**Free Gospel Tracts**  
**Christian Art**  
P.O. Box 188,  
Greencastle, Pa.

### 50, 40 & 25 Years Ago

BY REV. J. L. BOYD, SR.

50 Years Ago

The Leland Baptist Church closed a three-weeks meeting with 30 accessions to the membership, Pastor W. H. Williams being assisted by Dr. L. D. Laikin of Houston, Texas.

40 Years Ago

The Crystal Springs Church closed their meeting with 15 for baptism and ten by letter. Pastor J. W. Dickens was assisted by Home Board Evangelist G. H. Crutcher.

25 Years Ago

Pastor Norman L. Roberts resigns from his pastoral field, Lambert and Darling churches, to enter the Louisville Seminary. During their recent revival meeting and at Belen in which Brother Roberts preached, 121 joined the three churches.

Pastor L. G. Gates reports a revival at the First Church, Laurel, in which he was assisted by Rev. Roland Q. Leavel of Picayune. There were forty-three additions.

### First Church, Jackson Installs 30 Deacons

The First Church of Jackson installed 30 new Deacons at impressive services at the regular worship hour on Sunday night October 8.

Dr. Douglas Hudgins, pastor, preached the ordination sermon for those not previously ordained to the deaconate. He was assisted by other ministers of his congregation, Dr. W. A. Hewitt, Dr. T. W. Green, and the newly-elected chairman, Earl T. Thomas.

The new deacons include: Sam Bailey, Marvin Collum, Dallas Cowan, Jack Dale, Fay Deming, Caleb Dortch, Lester Franklin, Jr., Normer Gill, Henry Hederman, Lewis Hollis, Charles Horner, Jimmy Lawson, Eugene McCardle, Alex McKeigney, Frank Moore, Dr. O. P. Myers, E. H. "Shorty" Nation, Webb Overstreet, Jr., Dr. Leonard Posey, Dr. Tom Safley, L. M. Sepaugh, J. C. Stennett, John E. Stone, Crawley Stubblefield, H. Clay Sullivan, Dr. D. M. Switzer, O. B. Taylor, Jr., T. N. Touchstone, Sherrod Townsend and Dudley H. White.

—BR—

"BAPTISTS SHOULD NEVER BECOME partisans in the purely political fights that often gather around the social issues. On the other hand, Baptists must not be timid where their voice needs to be raised against the evils that disturb human fellowship. Baptists must speak out for justice. Amos did, John the Baptist did, Jesus did."—Albert McClellan, *Home Life*.

### Missionaries Called Better Investment Than Military Campaigns

### Negro Hospital Not Yet Opened

**HOT SPRINGS, Ark.—(BP)**—The Negro Baptist hospital here will be opened as soon as funds can be raised to install a sprinkler system, X-ray, and equipment for the operating room. Already a total of \$200,000 has been spent to renovate the building for hospital purposes. Southern Baptists contributed \$20,000 to the hospital in 1949.

(Editor's note: Southern Baptists should give more than \$20,000 to this hospital).

### Joe H. Barber Jr. New Office Mgr. At M. C.

**CLINTON**—President D. M. Nelson has announced that Joe H. Barber, Jr. of Jackson has been employed as Office Manager at Mississippi College succeeding M. F. Duncan who recently resigned to become Office Manager at the Insane Hospital at Whitfield. He is to take up his duties here October 16.

Mr. Barber has worked as Certified Public Accountant and for awhile was connected with the Accounting Firm of Dick Quin & Co. of Jackson.

The Baptists of Mississippi will remember Mr. Barber as state president of the Baptist Student Union during 1948-49. He is a cum laude graduate of State College. He has been active in Christian work since boyhood and held several positions of honor and responsibility while a student at State College.

—BR—

### Laurel, First Gets New Ed. Director



ALTON B. YARBROUGH

Alton B. Yarbrough will assume his duties as Educational Director of First Church, Laurel, on October 15. Mr. Yarbrough is a native of Alexandria, Louisiana, a graduate of Louisiana College, and Southwestern Baptist Theological Seminary, receiving his Master's Degree in Religious Education.

He will come to Laurel from the West End Church of Petersburg, Virginia. He is 32 years of age, a Veteran of World War II; married to the former Gwendolyn Helen Upshaw of Alexandria and they have three children.



## Sparks & Splinters

**BANANAS! BANANAS! HERE IS THE** best attendance Builder I've ever sold for SPECIAL DAYS. Full particulars and SAMPLE bananas. Quarles, Box 4556, Houston 13, Texas. (Adv.)

**AMONG RECENT VISITORS IN THE BAPTIST BUILDING WERE:** M. P. L. Berry, Clinton; Rev. L. W. Stanger, Brandon; Rev. S. J. Rhodes and Mrs. Stanley Worthy, Carson; Floyd Brown, Carson; Thorton Ray, Pontotoc; George H. Gay, Ripley; W. A. Sullivan, Natchez; Rev. T. R. McKibbens, Laurel; E. D. Hurst, Laurel; Harry Smallwood, Laurel; Rev. C. O. Estes, Canton; B. E. Croft, Johns; Rev. Earl Brooks, Hopewell; Rev. and Mrs. L. C. Hoff and Jerry, Florence; Mrs. Preston Pierce, Brandon; Emma Olivia Beardain, Maxine Carter, Patricia Marie Chumbley, Richard Leon Chumbley, Mrs. A. L. Chumbley, Port Gibson; Dr. R. G. Lee, Memphis; Dr. J. W. Landrum, Canton; Dr. A. A. Kitchings, Clinton; Mrs. W. J. Allen, Jackson; Walter Horne, Lucedale; Rev. Bryan Simmons, Ellisville; John W. Wells, Pickens; Mrs. S. L. Ponder, Seminary; Rev. C. S. Rushing, Laurel; A. R. Roebuck, Aberdeen; Rev. J. W. T. Sikes, Arcola; Carroll Gartin, Laurel; Rev. C. C. Weaver, DeKalb; Rev. W. T. Miller, D'Lo; Homer H. Webb, Jackson; N. R. McCullough, Hattiesburg; C. E. Young, Liberty; J. W. Pope, Ridgeland; W. F. McDonald, Meridian.

**ASSOCIATIONS MEETING NEXT** week are: Monday, October 16, Lamar; Monday night and Tuesday, October 16-17, Montgomery; Monday night and Tuesday, October 16-17, Simpson; Monday night and Thursday, October 18-19, Nox-Tuesday, October 17, Union; Wednesday night and Thursday, October 18-19, Nox-ubee; Thursday, October 19, Yalobusha; Thursday, October 19, Yazoo; Thursday, October 19, Copiah; Thursday, October 19, Hinds; Thursday, October 19, Greene; Thursday night and Friday morning, October 19-20, Pike; Thursday night and Friday, October 19-20, Covington; Thursday and Friday, October 19-20, Lincoln; Thursday, Friday and Saturday nights, October 19-20, and 21, Gulfcoast; Friday, October 20, Wayne; Friday, October 20, Jefferson Davis.

**THE BOLIVA COUNTY W.M.U. HAS** placed a food freezer in the home of the associational missionary, Rev. Charles Everitt. Other associations could do likewise.

**DR. WALT HOLCOMB, MINISTER** and Biographer of Sam Jones will hold a "ONE NIGHT REVIVAL" at the Bellevue Baptist Church, Memphis, Dr. R. G. Lee, pastor, October 15, commemorating the 44th Anniversary of the death of Sam Jones and celebrating the 103rd Anniversary of his birth. Dr. Lee, who is also President of the Southern Baptist Convention has written the Introduction to "Best Loved Sermons of Sam Jones" by Walt Holcomb, which is now on the press and will be ready for the October Anniversaries of Sam Jones.

**THE W. M. U. OF THE BETHLEHEM** Church in Scott County had 16 members present at its recent meeting, with nine taking part in the program.

**SILAM CHURCH, SIMPSON COUNTY,** has elected Evon Thompson as Sunday School superintendent for the coming year. Other general officers elected include: Mrs. Shelby Thompson, secretary; Louis Thompson, BTU director; Miss Martha Floyd, secretary; Miss Jane Little, church reporter; Lloyd Roberts, church treasurer and Will Walters, church clerk.

**EVELYN MAE BERESTOFF CAME** about 10,000 miles from Anchorage, Alaska to Newton, to enroll at Clarke Memorial College. She learned of Clarke College through Reverend Felton Griffin, pastor of First Baptist Church, Anchorage, Alaska. Evelyn is social chairman of the Y.W.A. at Clarke.

**A TRAINING UNION WAS OR-**ganized recently at Fellowship Church in Lauderdale County. Rev. R. H. Fitzgerald is the pastor.

**AFTER TWENTY-THREE YEARS OF** service in the First Church, Meridian, first as secretary and then as educational director, Miss Elizabeth Parke tendered her resignation Sunday, October 1st, to accept a position in Nashville, Tennessee, with the Baptist Book Stores department of our Sunday School Board. Miss Parke will begin her service there the latter part of October.

**"SUCCESS IN WORKING WITH PEOP-**le demands that you regard them as living organisms whom God has endowed, each with a fundamental integrity like his own."—Albert McClellan, Home Life.

**THIRTY-EIGHT ATTENDED THE SO-**cial of the Adult Training Union of the Bethlehem Church in Scott County on a recent Saturday night.

**BERLIN—(RNS)—EAST BERLIN PEOP-**le's police and State security service officials were reported here to have seized a shipment of gift parcels intended for needy Baptists in the capital. The parcels, containing foodstuffs and clothing, were stored in the Soviet sector pending distribution.

**DR. A. DONALD BELL, PROFESSOR** of Psychology at Mississippi College, who has also been serving as Director of Publicity, has been made Promotional Assistant to the President.

**SERMON: A CHATTANOOGA BUS** driver yells, "All right folks, fill up the back—act like you're in church!"

**ON SUNDAY, SEPTEMBER 24TH,** Coggin Avenue Church of Brownwood, Texas, closed a great revival of a week's duration with Dr. Robert G. Lee, President of the Southern Baptist Convention, preaching. There were 58 additions. A Mississippian, Dr. H. H. Hargrove is pastor.

**ON SUNDAY, OCTOBER 1, THE** First Church, Jacksonville, Florida, celebrated the 10th anniversary of Dr. Homer G. Lindsay's pastorate. To show their love and appreciation the church presented the pastor with a new Futuramic 1950 DeLuxe Oldsmobile 88. The layman had charge of the Anniversary service, and pointed out the phenomenal come-back of the church from bankruptcy and near liquidation in 1940 to a membership of 3,300 and debt-free property valued at \$600,000 today. During these ten years the church has averaged receiving nine members per Sunday and baptizing three per Sunday.

**HIGHLAND CHURCH, MERIDIAN** has adopted a budget of \$33,000 for the coming year. Local expenses will receive 50 per cent or \$16,500; the building fund 40 per cent, \$13,200 and the Co-operative Program 10 per cent, \$3,300.

**COMPLETE REPORTS HAVE** been received for all associations in Maryland and New Mexico. New Mexico reported a 19.5 per cent gain in baptisms for a total of 3,478. Sunday school enrollment gained 7.5 per cent to reach 37,610. Maryland reported a 24 per cent gain in baptisms over 1949 to reach 1,456, while their Sunday schools gained 12 per cent to reach 26,838. Reports have been received by the Department of Survey and Statistics from more than one-third of all SBC associations.

**ART CLUB OFFICERS AT CLARKE** College are: President, Fabia Rue Jones; Vice-President, Earl Holder; Secretary, Alice Walley; Program Chairman, Elaine Dunn; Publicity Chairman, Glen Harrell; Social Chairman, Tommy Bogan.

## BAPTIST STUDENT UNION

Box 530 — Phone 2-1600 — Jackson  
CHAS. W. HORNER, Secretary MRS. CHARLES BINGHAM, Office Secretary



Mr. Earl T. Thomas, prominent attorney of Jackson, and Dr. Charles F. Treadway, Pastor of First Church, Columbia, and State BSU Pastor-Adviser, above, are to appear on the State BSU Convention program meeting at Mississippi Southern College, Hattiesburg, October 27-29. Mr. Thomas, an active Baptist layman who is Chairman of the Deacons, First Church, Jackson, will lead a conference on "Christ in My Vocation" and Dr. Treadway, a conference on "Growing in the Christian Graces," both on Saturday morning, the 28th. Others to lead conferences include Dr. John E. Barnes, Dr. Samuel E. Maddox, Dr. Hugh A. Brimm, Mrs. Charles Treadway, Rev. William S. Smith, Mr. Robert S. Denny, Mrs. J. H. Street, and Dr. Foy Valentine. Be praying earnestly for the Convention that its theme, "That ALL May Know CHRIST", may challenge all who attend to give all to Him.

### POTPOURRI

October's Baptist Student includes "Prayer at the Beginning of School", by Frank H. Leavell; "Today's World Under a Microscope", by James L. Sullivan; "Personal Witnessing", by Kathleen Taylor; picture and sketch of both Mills Rogers and S. A. Salter; picture of

T. L. Holcomb; picture and writeup of Pearl River Junior's installation; Ridgecrest quotes from Chester Swor, James L. Sullivan; picture and sketch of Mary Elizabeth Ainsworth; announcement of new biography of Dr. Frank Leavell. All persons mentioned are Mississippians.

### RESOLUTION

**WHEREAS**, God has led Rev. W. E. Palmer to resign from the pastorate of the Ridgeland Baptist Church, his resignation to become effective November 1, 1950.

**WHEREAS**, he has been a true Christian and a loyal pastor. He has been a sincere and helpful friend, always willing and anxious to help everyone with whom he came in contact; and,

**WHEREAS**, our church, Sunday School, Training Union, Brotherhood and W.M.U. have made such rapid progress and spiritual growth under his leadership. God has so wonderfully blessed us during his ministry as our pastor for two years and three months.

**THEREFORE**, Be It Resolved, that we express our appreciation for Brother Palmer's service to our church, and we express our deepest regret of his leaving us; and,

Be It Resolved, that, we commend him most sincerely to any church or people who are in need of a pastor; and,

Be It Further Resolved, that we cannot refrain from mentioning Mrs. Palmer. She is a character above reproach, a splendid leader and church worker. With her kind, loving, unselfish disposition, and her unwavering faith in God, we do not hesitate to say that she would be a credit to any church or community.

Respectfully submitted, the resolutions committee,

Mrs. E. E. Wolcott (Chairman)  
Mrs. F. C. Matthews  
Mrs. L. E. Kyzar

**DR. E. M. JELLINEK, DIRECTOR** of the Yale Institute of Alcohol Studies, estimates that the number of alcoholics in the U. S. has increased from 600,000 in 1941 to 950,000 at the present time. He reports a big increase among women. (Editor's Note: And we remember how the wets claimed and still claim that legalization is the thing.)

### W. F. NELSON

**WHEREAS**, Our beloved brother, and friend W. F. Nelson has been called by our heavenly father to his eternal reward and celestial glory, and

**WHEREAS**, our brother has made an outstanding and everlasting contribution to the musical and religious activities of the Flora Baptist Church in general and the Brotherhood in particular, and,

**WHEREAS**, he has by his influence led us into a fuller appreciation of our obligations to our church and fellowman, and has set an example of fidelity to his family and his community that shall only culminate in the heavenly brotherhood of man.

**NOW THEREFORE**, Be it resolved by the Brotherhood of the Flora Church, we extend our deepest sympathy in this dark hour to his wife, his children and his family; to the end that we may join with them in their sorrows also cognizant of that happy day when we shall see him again.

P. F. Simpson, Chairman;  
Frank Simpson;  
R. H. Posey

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**4 lbs. \$1.98**

Save Dollars! Make your own lovely things—from big, new, color fast, selected cotton print patches. Dozens of new—patchwork quilts, patchwork, doll clothes, handbags, shoes. Decorate aprons, house dresses with pockets, sashes. Full 50" remnant for apron, tablecloth, by addition, 4 lbs. (20-25 yds) of patches, patterns, instructions. **FREE**—1,000 yds. white sewing thread (quilt 10-12 yds). **FREE**—new amazing quilt-making book, the way sewing patches, 12.00 value. All only \$1.98 plus postage, C.O.D. handling. Order today, \$1.98 each. If not satisfied, keep free gift regardless.

**PLYMOUTH TEXTILES**  
Dept. P1, 125 N. Main St.  
Greenville 4 & S.



# -- BAPTIST TRAINING UNION --

Auber J. Wilds, State Secretary — Box 536, Jackson 105, Mississippi  
Associates: W. C. Morgan, Louise Hill, Alene Johnson

## Calhoun Co. Scores Victory

"It pays to plan" was demonstrated in Calhoun County week before last when a most successful Leadership School was held. The work was conducted in the Bruce church and eighteen churches were represented in the class work. The program started at seven each night with a devotional thought, then an hour and a half, or there about, was given to class work, and each evening a special feature claimed the evening's work. Monday evening it was as singpiration, Tuesday evening it was a demonstration Bible Drill, Wednesday it was a Junior Memory Work demonstration, Thursday it was a General Assembly program demonstration. The enrollment went past the 200 mark with an average attendance of about 150, the peak attendance 155. The Bruce church entertained the visiting workers in a marvelous way, and all together it was a very successful week, blessed of the Lord.

## Riverside Banquets a Special Group

The "Call" went out to all the churches in Riverside for a "Come to Darling" on Thursday night October 5th. But the invitation was not to everybody. It was to an "exclusive" group. The exclusive group were those who had gotten study course credit within the past twelve months. It was an effort to "Reward Those Eager Beavers" in the church. The emphasis being placed on "Study" with the thought "You have a better program when the people study". This goes to press before we have a report on this banquet, but with Missionary Waldrup and Mrs. Waldrup, the Associational Director promoting it we can be assured it was a grand success.

## Taylorsville Plans Enlargement

Next week Mr. Morgan will be working in the Taylorsville church in an enlargement campaign. Pastor Keel and Director Hull have made good plans for the week, and we look forward to a good report from them.

## Europa Enlarges Vision For Training

Next week several members of the State Training Union staff will be with Pastor Cranford and Director Chittum in an enlargement program for the Europa Training Union. They are in a new church building with ample room for enlargement and now the time has come when the leaders believe the Training Union should move out to enlist the ENTIRE membership of the church for training. Plans have been under way for some time and we look forward to a great week.

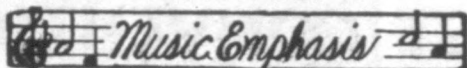
Reports for the past quarter are coming every day. Get yours to us right away! We want a report of EVERY INDIVIDUAL UNION. These blanks will be found in the back of the Quarterlies. If you as director did not receive a blank to report on the Training Union, drop us a card and we will send you one. They went out on September 26th to every director we have on our mailing list.

## State Training Union Convention Announced

On September 26th a letter went to every director. It was our first general announcement of our State Convention which will meet with the First Church, Columbus, Thursday and Friday, December 28-29. These will be two great days. Give yourself a break and attend. Get

the blessing. Great peaks of inspiration are being planned.

Just ONE more "D" Day program and we score another victory. The last of the 72 meetings will be held in Eupora Friday evening October 20th. This will be for Zion Association. Rev. George Moseley is Associational Director and is working hard to make this meeting serve as a great climax for our 1950 Demonstration Program. We hope EVERY church in Webster Co. will be represented that evening.



## Why Not Have A Male Quartet?

What is better than a fine male quartet? At this season, special emphasis is being placed on men singing in the church. Many churches have a fine men's chorus, and everybody loves to listen to a fine male chorus sing. However, many more churches can have a male quartet than a male chorus. The only reason your church does not have a male quartet is the fact that you have not organized such a quartet. Any city or rural church could have a fine male quartet if someone would promote it. Men like to sing together, especially if they can do a fair job of the performance. The only way to sing well together is to get together and practice singing. It is not necessary to have a group of professionally trained singers. If the men have fair voices, and a desire to learn to sing together, a good quartet can be developed. As the members sing together, they will learn a lot about pitch, rhythm, notation, voice quality, breathing, and other things that go into the making of a good quartet. A good, standard quartet book should be used. The Colemans' Songs for Men is a good quartet book. Other good quartet books are sold through our Baptist Book Store, Jackson, Miss.

Why not start your Male Quartet now, and sing in the male chorus which is to furnish special music for the night session of the Baptist Brotherhood Convention? This convention is to be held on November 13., Jackson, Miss.

Why not sing in the Quartet Contest which will be held at the close of the night session of the Brotherhood Convention? Your quartet could enter this interesting contest.

—BR—

DR. W. P. DAVIS, PASTOR OF THE First Church, Flora, will do the preaching in a revival meeting at Southside Church, Jackson, beginning October 15. Rev. S. W. Valentine is the pastor.



There are six things that bring success: the first is the will to work, and the other five are work.

— Anonymous —

## FITHERS ENLISTMENT VISITATION

ORDER FROM THE BAPTIST BOOK STORE JACKSON, MISS.

## Dr. Brame Resigns Yazoo City Church To Retire From Pastorate



Dr. WEBB BRAME

Yazoo City, Oct. 8 — Dr. Webb Brame, for 27 years pastor of the First Church here, resigned his pastorate at the morning service Sunday.

Dr. Brame's statement of resignation and appreciation was presented to the congregation by the chairman of the Deacons, Lacey Hodges.

He stated that it had been his plan since coming here to retire from the ministry at the conclusion of his 27th year of service and he asked that his resignation become effective on that date which will be January 1, 1951. He said that his decision had been strengthened by his ill health and the fact that the church as it approaches its building campaign needed a younger more aggressive man.

Dr. Brame, a graduate of Mississippi College and the Southern Baptist Theological Seminary in Louisville, Ky., had distinguished himself in service to his denomination. He was one of the first Mississippians to earn the Th.D. degree at the Southern Seminary.

He served in World War I as a chaplain, as chaplain at Parchman Penitentiary, and as pastor of the First Church, Drew and First Church in Vicksburg.

He had 21 years of commissioned service as a chaplain and after World War II was retired with the rank of Lt. Col. Four years ago he was invited to inspect the UMT setup at Ft. Knox, Ky. Today no beer is sold or allowed in that great camp.

Mrs. Brame has also been very active in W. M. U. work and was at one time State W. M. U. president.

Dr. and Mrs. Brame have contributed materially to the moral and spiritual life of Mississippi.

Dr. Brame was named Rural Minister of the year (1949) by the Progressive Farmer. He is now a member of the Baptist Convention Board.

During Dr. Brame's pastorate at Yazoo City an educational building has been erected and the church membership has grown from 300 to over 1,000. The Sunday School has grown from 125 to 700. The church also promoted and helped to organize the Second Baptist Church, which drew most of its charter members from the membership of the First Church.

Dr. Brame served for 25 years as a member of the Board of trustees of Mississippi College and in 1931 was awarded the honorary degree of Doctor of Divinity by Mississippi College.

The Brame plan to make their home in Yazoo City. Dr. Brame says that he wants to brush up on his Greek and continue his community service and as spiritual advisor to the 4-H Clubs of Yazoo County. He will be available for supply work as needed.

## SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE October 8, 1950

Lucedale	304	131
Clinton	584	336
Jackson, Daniel Memorial	394	198
Jackson, Elaine	123	84
Byram (Hinds County)	167	97
Richland (Rankin County)	99	81
Paul Truitt (Rankin County)	232	158
Jackson, Davis Memorial	500	336
Jackson, Parkway	815	332
Parkway Chapel	79	46
Calvary	1260	407
Calvary Mission	28	26
Jackson, Van Winkle	391	283
Jackson, Alta Woods	148	100
Jackson, Southside	254	142
Jackson, First	1172	488
Broadmoor Chapel	79	44
East Side (Rankin County)	140	76
Fair River, Lincoln County	104	75
Brookhaven, First	1069	459
Main School	829	301
Hamilton Street Chapel	121	73
Central Chapel	119	85
Laurel, Second Avenue	448	184
Joe Wheeler Chapel	41	—
Hattiesburg, Main Street	954	347
West Laurel	451	163
Laurel, First	589	149
Rocky Creek (George County)	197	139
Pascagoula, First	924	329
Main School	687	256
Eastlawn Mission	71	32
Unity Mission	88	41
McArthur Mission	38	—
Jackson Avenue Mission	40	—
Crystal Springs	669	184
Union, (Pearl River County)	198	199
Bogue Chitto, (Pike County)	69	82
Brookhaven, Pearlhaven	188	113
County Line, (Copiah County)	119	82
Bunker Hill, (Marion County)	267	207
Houlka	93	52
Kosciusko, First	503	203
East Louisville	44	47
Florence, Steen's Creek	147	100
Louisville, First	401	160
Friendship (Pike County)	234	116
Wallerville	79	57
New Salem (Columbus Assoc.)	102	73
Ingomar, (Union County)	101	69
Gulfport, First	857	230
Siloam (Jones County)	57	48
Durant	222	112
Bruce	230	100
East Fork (Amite County)	142	64
East Moss Point	225	112
Soso	162	106
Grenada, First	624	99
Calhoun City	215	133
Columbus, First	1030	335
Bethlehem, (Scott County)	150	111
Newton	486	280
Union, (Pike County)	62	69
Calvary (Amite County)	99	112
Clarksdale	626	147
South McComb	254	80
South McComb Mission	64	49
Peach Creek (Panola County)	98	88
Bethlehem, (Jones County)	745	125
Friendship, (Lincoln County)	105	87
Mt. Zion, Lincoln County	115	58
McComb, First	690	160
Meridian, First	774	85
Meridian, Highland	525	213
Meridian, Fifteenth Avenue	480	137
Fifteenth Ave. Chapel	48	—
Meridian, Poplar Springs Dr.	350	119
Poplar Springs Dr. Mission	36	29
Meridian, Forty-first Avenue	301	89
Meridian, Oak Grove	170	105
Meridian, Key Field	83	43
Jackson, North Side	511	162
October 1, 1950		
Ingomar	161	92
County Line (Copiah County)	124	76
Crystal Springs	723	222
Bethel (Pearl River County)	106	85
Picayune, First	548	195
Centerville	182	73
Carmel (Lawrence County)	134	145
West Point, West End	123	97
Beacon Street, Philadelphia	153	82



# REPORT of MISSISSIPPI WOMAN'S COLLEGE to the MISSISSIPPI BAPTIST CONVENTION

For the Year Closing August 31, 1950

I have received a letter from Mr. J. E. Lane, treasurer of the Baptist Convention Board, stating that we have until October 10 to file our report to the Convention. As I pick up my pen to compile the Mississippi Woman's College report, I find that we are faced with a most disconcerting release to the daily press by the Baptist Education Commission. This report states that since Mississippi Baptists have not supported Mississippi Woman's College with (1) money, and (2) patronage, they therefore recommend the closing of the college.

We deem it wise to make an analytic study to present in some detail the facts to Mississippi Baptists that they might be more certainly informed as to enable them the better to make a wise decision in the matter suggested.

For the past four-year period ending August 31, 1950, the four Mississippi Baptist schools have received from the cooperative program and designated gifts to totals represented below:

Year	Miss. College	M. W. C.	Blue Mt.	Clarke
1947	\$203,040.82	\$109,004.03	\$ 55,000.00	\$ 29,461.19
1948	107,245.70	51,032.37	45,700.00	29,884.43
1949	31,479.44	44,090.69	46,861.46	32,937.65
1950	79,561.50	37,895.30	123,926.27	40,312.18
Totals	\$421,327.46	\$242,022.39	\$271,487.73	\$132,594.45

Contributions must be put in their framework. The total given to Mississippi Woman's College exceeds that to Clark by more than \$109,000.00. Excepting the \$75,000.00 given by the Garretts to Blue Mountain for Garrett Hall, it exceeds gifts to Blue Mountain by more than \$29,000.00. We believe if the atmosphere had not been so confused we might well have had memorial gifts to Mississippi Woman's College. It is to be remembered also that during 1947 and 1948 Mississippi College was in the field to finish their five-year campaign. Otherwise the effort at Mississippi Woman's College would not be so very far behind that of Mississippi College. It is also to be remembered that the percentage of allocations allotted Mississippi Woman's College for the past two years is much below that allotted Mississippi College and Blue Mountain.

I think that when all the factors are considered, Mississippi Baptists have done a reasonably fine job in rebuilding Mississippi Woman's College.

One outstanding fact is that a large per cent of Mississippi Baptist churches have been in building programs which called heavily upon local finances and many churches have felt it necessary to delay helping Mississippi Woman's College to some future date.

The second exception made by the Education Commission to Mississippi Woman's College is to the small enrollment thus far achieved. The facts are that we opened in 1947 with fifty-one students who were persuaded to believe that Mississippi Baptists meant what they said. This 1950 session has enrolled 143 which is almost 300% over the first year and more than 70% over the enrollment last year. Any school, which under such circumstances as ours, having grown that much in three years should not be counted a failure but should be given a reasonable chance. The surprising thing about the whole matter is the remarkably good enrollment in spite of adverse circumstances.

In the operation of any college there are two general classes of expenses. One, capital investments in the form of plant and operating facilities. The other is that of operating costs. The net operating balance for the past four years added up to a total of \$85,890.84, but we have had a tremendous burden in the matter of plant expenses, because we are required to renovate the entire college plant and largely refurnish and modernize. Up to August 31, 1950, we have spent \$104,165.10 on plant and facilities. If we had not been rebuilding a college, this item had not been so heavy. The threat of deficit to us has come from the necessity of refurnishing and modernizing a run-down school plant. We had a small equipment debt for the past year which we paid off in mid-September. In view of the fact that Mississippi Woman's College is a senior college and is logically on a parity with Blue Mountain and Mississippi College, we have felt all along that because of the special circumstances, Woman's College should have at least a parity rating.

At the time I assumed the burden of reactivating Mississippi Woman's College, the then Executive Committee of the Convention Board were serving as the Baptist Education Commission. Since Mississippi Woman's College was being reactivated, a new distribution of distributable funds was necessary. After study and conferences, they unanimously recommended to the state Board, who unanimously recommended to the Baptist Convention, who then adopted unanimously the formula of 30% to Mississippi College, 25% to Blue Mountain College, 25% to Mississippi Woman's College, and 20% to Clarke College. We still think that is a fair division. Under this percentage, Mississippi Woman's College balanced her budget and went forward with a great deal of confidence.

For some reason two years ago a new Education Commission was established—the one we now have. At their first meeting they cut Mississippi Woman's College allocation 4% and last year cut her another 1%. They now recommend that Mississippi Woman's College be closed. Since two years ago when the present Commission was created, a sense of uncertainty has dogged every step we have made and the intentions of the Education Commission have been brought in question. It has been deduced by some that the unexpressed purpose of the new Education Commission was to destroy Mississippi Woman's College, which now they recommend.

Two problems have lived with me from the first, that of money and that of psychology. The two have been bound up together. We have not dared to suffer long any deficit, lest it add to blighting pessimism, too long over the school. The president, for the sake of economical operation, has carried an unreasonable burden. Not only has he served as president and business manager, and director of endowment, but also at times as dean.

When the Education Commission cut our allocation we were threatened with an operating deficit, so I was required to leave off endowment collection and raise the deficit. Then the student enlistment lagged, so this year I have left off endowment effort and done student enlistment. So the student enrollment is up. But now we are accused of not getting enough endowment to justify continuance of the school. I have worked and prayed for victory that would ultimately come. The actions of the Education Commission in cutting allocations and creating progressive doubt and uncertainty has worked an unreasonable hardship, and their last action in recommending the close of the school has been a cruel blow, but it has been this vicious circle of restricting resources and destroying faith that has troubled the school for twenty years. The time calls for men of faith. This is penned with a prayer that God shall raise them up.

It is our conviction that Mississippi Woman's College has the most strategic location of any school in Mississippi. It is understood that 80% of the white people live within a radius of 100 miles of Hattiesburg. The center of population is progressively in this direction as is the progressive accumulation of wealth. To sacrifice this school we would sacrifice our greatest opportunity in the field of Christian education and the opportunity would doubtless pass to some other denomination.

After assuming this burden, at our first appearance at the Convention we stated to the Convention "We believe in God and Mississippi Baptists, therefore we believe that our efforts will be successful." We have decidedly more reasons for believing in God now. We still believe in Mississippi Baptists. We have an undying conviction that when they know all the facts and catch the vision, Woman's College shall be used of them to seize our great opportunity in south Mississippi.

We unalterably veto the suggestion of the Education Commission as misrepresenting the intentions of Mississippi Baptists, when they voted unanimously to reopen Mississippi Woman's College, and voted unanimously a special grant of \$23,000, and voted unanimously last year to extend the time until the minimum endowment goal be reached. We stand on Baptist Convention action and make our appeal from the recommendation of the Education Commission to the Convention, meeting in November. We face forward without any doubt, without wavering. We are committed unalterably to seeing this project through to the final and glorious end, and of a greater school at the heart of south Mississippi to the glory of God and the joy of Mississippi Baptists.

Respectfully submitted,  
I. E. ROUSE, President,  
Mississippi Woman's College.



## Sunday School Lesson

SUNDAY SCHOOL LESSON  
October 15

Prepared by Dr. Bracey Campbell  
USING THE BIBLE. Lesson Texts, Psalm  
19:7-11; Acts 8:26-35.

### A WORD CONCERNING THE BIBLE

The time God spent in making the Bible was about 1,500 years. The period of its composition lasted from the founding of the Hebrew nation under Moses, 1,500 to 1,400 B. C., to about the end of the first century, A. D.

2. The number of writers God employed is not known. Some of the books in it are anonymous.

3. The variety of the subjects treated is very wide, indicating a wide variety of writers. The variety includes the poet, the historian, the philosopher, the priest, the prophet, the apostle, the king, the statesman, the popular story-teller, the serious legislator, the antiquarian delighting in genealogy and statistics, the zealous reformer, the faithful teacher, the seer, and above all others, even the Son of Man, find their words and works represented in the Bible.

Now a few words as to the language of the Bible. It is Hebrew, Aramaic, and Greek. Before the exile the Hebrew speech was Hebrew. After the exile, the speech of the Hebrew people was Aramaic, the common speech of all southwest Asia, but it was a dialect of the Hebrew. The language of the New Testament as it comes down to us, is Greek.

The prevalent religion of the ancients was, and of many moderns is, materialism, which is nature worship. Perhaps the ancients were the more honest. They saw a god in the sea, a goddess in the harvest, a god in the sun, and another in the storm. They personified all the powers of nature, and worshipped each as a god.

The Christian looks up into the heavens, out at the mountains or the plains or the sea and says, "The heavens declare the glory of God, and the firmament sheweth His handiwork". The purpose of the Bible is to enable the searcher to look beyond nature and see God, the architect and builder of the world, the father of mankind, the sustainer of everything that exists. The Bible is the Christian traveler's trustworthy compass by which he runs the line of his life in safety under the guiding eye of God.

According to the Bible, God is a person, one to whom men may go in search of the answers to life's problems. He has definite ideas as to the kind of lives we should live. The Psalmist regards the Bible as a message from God, a record of His revelation of Himself to man.

**II. A BOOK WHICH REQUIRES STUDY**  
Acts 8:26-39. Read the story of the conversion of the Ethiopian eunuch.

1. He was an important man, an honored servant of his queen, "Who was over all her treasure".

2. He took time out of his busy life to worship God. He did not have time to go up to Jerusalem to worship, any more than you have time to leave your important work on Sunday to go to church; but this big man took time, made time, set aside time to worship God.

3. This man took pains to go to the house of worship. How far did he travel? From the capital of Abyssinia (if this be ancient Ethiopia) to Jerusalem was more than a thousand miles. How far did you ever travel to get to the house of God?

4. This man took his Bible with him on his journey, or, maybe he bought it while in Jerusalem. The point is that he had it along with him and was reading it as his chariot bumped along the rutted, uneven road. He was most likely read-

## Holcomb Licensed At Macedonia, Lebanon



DANIEL HARRELL HOLCOMB

Macedonia Church in Lebanon Association has had another of its members to be called into the ministry.

Daniel Harrell Holcomb, son of Mr. and Mrs. D. C. Holcomb, and a student at Mississippi Southern, has been licensed to preach the Gospel and preached his first sermon on Sunday, Oct. 1.

Rev. J. H. Cothen, Jr. is the pastor.

—BR—

**WILLARD WEEKS, DIRECTOR OF** education for the Second Baptist Church, Houston, Texas, has been elected manager of Ridgecrest Baptist Assembly, effective November 1.

ing his book aloud as he went along.

5. He wanted to know the meaning of what he was reading and was willing and eager to have someone who did know the meaning to explain it to him.

6. For he had already decided that he would believe what this book said as soon as he knew what it said. To him, a, "Thus saith the Lord" was the end of all controversy.

7. And, finally, he was ready to act upon the word of God as soon as he knew its meaning. Once let him know what the Bible required of him and he'd do it. His sincere heart would seek no avenue of evasion, but would respond to God's call with a ready obedience.

The story also concerns another man, one Philip of Jerusalem, who was engaged in the work of an evangelist in the city of Samaria. An angel of the Lord spoke to him, saying, "Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza."

1. Philip knew that an angel spoke to him and it was enough for him that it was an angel of the Lord. An angel is a messenger, and a message from the Lord was a command to Philip and a command from the Lord was a law to Philip. So he left the protracted meeting in Samaria and walked south on the road out of Samaria to its junction with the road from Jerusalem to Gaza. He may have had no idea what he was to find on the way, but God had said "go", and that was enough for him.

2. As he reached the fork of the road, just as he reached the fork of the road, along came a chariot from the direction of Jerusalem. Again the Lord spoke to Philip, "Go and glue thyself to this chariot."

3. Philip went trotting along beside the chariot in which the Ethiopian was sitting and reading aloud. Philip attracted the man's attention by asking him a question.

4. At his request, Philip rode with him, explained the prophet's words to him, and baptized him.

## Department of Temperance Activities

W. L. HOLCOMB, Director

BOX 530 — PHONE 3-9106 — JACKSON

### Campaign Against Legalized Beer In Picayune, Miss.

A group of Picayune citizens drew up a petition calling for an election to legalize the sale of beer in Picayune and the Mayor and Board of Aldermen set the date of the election for Sept. 5th. Immediately, the Evangelical pastors of Picayune and the surrounding area came together and formulated plans to spread the truth about beer and those who were trying to force it upon us.

A Christian Citizens League was organized and officers and committees were elected. The following committees were formed: (1) Publicity Committee, (2) Facts Committee, (3) Finance Committee, (4) Transportation Committee.

A group of eighty people from the various churches of Picayune were selected to work as visitors, and these visitors contacted every qualified voter in the city, except those who were definitely known to be "wet."

A parade was scheduled for Saturday, Sept. 2. It seemed that rain would keep us from having the parade, but the rains ceased just ten minutes before time for the parade to get underway and held up until it was over. The parade formed at the church and proceeded through the downtown area. Posters denouncing beer were carried by both children and adults. A loud-speaker system was carried on the car leading the parade and recordings of some of our stately church hymns were played. The parade stopped in the main business area and a big rally was held with Dr. Holcomb, our State Director of Temperance Activities, as the main speaker. Another great rally was held in the

auditorium of the First Baptist Church on Sunday afternoon, Sept. 3rd. A large crowd gathered for this rally.

During the campaign petitions from the surrounding trade area of Picayune were published in the Picayune paper, along with facts about beer.

Several prayer meetings were held in the various churches and business houses in Picayune and surrounding communities on the night before the election. Our prayers were answered and we were rewarded for our efforts because God gave us a great victory with a vote of 635 votes against beer to 284 for beer.

A large group of Christian people of Picayune came together at the First Baptist Church on the night of the election for a great prayer and praise service, thanking God for the great victory over evil.

—John R. Maddox

(Rev. John R. Maddox is pastor of First Baptist Church, Picayune.)

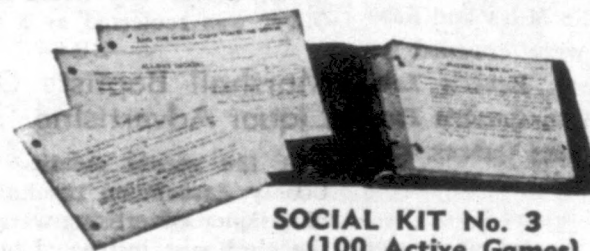
—BR—

### TOLAR TO SILVER CREEK

Rev. J. T. Tolar has resigned the pastorate of Improve Church in Marion County and accepted the call of the Calvary Church of Silver Creek, Lawrence County. He will begin his pastorate at Silver Creek on October 15.

At the Calvary Church Mr. Tolar succeeds the Rev. J. G. Flynt, who some months ago accepted a call to serve as pastor in another state.

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## HOLLOWAY IS MISSIONARY IN MARION ASSOCIATION



REV. J. N. HOLLOWAY

Rev. J. N. Holloway has accepted the work as associational missionary in Marion County, and has resigned the pastorate of the Moselle Church.

Mr. Holloway has served the Moselle Church for 22 months, during which time there were 42 additions to the church. A total of \$2,000 was paid on the church debt and \$1750 was paid on the pastorate.

—BR—

## East Moss Point Has Coronation Service

Nine were recognized in the recent G.A. Coronation Service at the East Moss Point Church. The service was under the direction of Mrs. Zeno Wells, Young People's Director, assisted by Mrs. Louis Stauter, Jackson Association Young People's Leader.

Maidens were Ganelle Miles and Sandra Carpenter; five were crowned as Queens; Annette Jones, Beverly Lee, Barbara Jean Carpenter, Carolyn Faragut, Annie Lou Stauter; Queens with Sceptor, Ruth Alexander and Elizabeth Ann Wilkerson.

Barbara Carpenter served as crown bearer and Percy James Tillman, who is a member of the R. A., was the Program Announcer.

—BR—

## Aberdeen Ordains Deacons

The First Church, Aberdeen held an ordination service on Wednesday night, October 4, at which time three of its members, Jack Jones, L. C. Harrington, and R. L. Butler were ordained as deacons.

Dr. S. R. Woodson, of Columbus, brought the message setting forth the ideals and standards of a deacon.

The pastor, Rev. C. W. Thompson and the deacons of the church assisted in the service.

—BR—

## Columbus Revival Adds Sixty-Two

The First Church, Columbus closed its one-week revival on October 1, in which the pastor, Dr. S. R. Woodson, did the preaching and Ira C. Prosser of Oklahoma City led the singing.

There were 62 additions to the church, 28 for baptism.

On the closing day of the meeting a new record was made in Sunday School attendance with 1,408 present.

## BWA President To Tour America

WASHINGTON, D. C. —(BP)— Dr. F. Townley Lord, president of the Baptist World Alliance, will make a three months presidential tour of the United States and Canada next summer. The announcement was made by Dr. Arnold D. Newton, vice-president, at the meeting of the BWA Administrative Committee here recently.

The Committee, while in session, voted to endorse the work of Canadian Baptists in establishing a round the world radio station in Bolivia, to study need for a series of special pamphlets printed in different languages explaining the Baptist World Alliance, and to start the BWA Youth News to be edited by Joel Sorenson, world youth secretary.

Mrs. George R. Martin, Norfolk, Va., president of the women of the Alliance, announced the World Day of Prayer for Women to be observed the first Friday in December. This year each country will prepare its own program. Hereafter, there will be a uniform program to be followed by all the countries.

—BR—

## NEW PROSPECT, LINCOLN SPONSORS S. S. CLINIC

New Prospect Church, Lincoln county, conducted a Sunday School teachers and officers clinic recently to train the newly elected officers and teachers who began their work on October 1.

After a short class period, everyone assembled in the auditorium of the educational building where supper was served.

Rev F. L. Coker, the pastor, introduced the speaker, Dr. E. C. Williams, State Sunday School Secretary, who spoke on the work of the Sunday School.

On the following Wednesday night two new deacons were ordained. They were G. B. Smith and Felix Lofton. T. J. Oliver was reelected as a deacon.

—BR—

## Marshall Baptists Oppose Liquor Advertising

At the recent meeting of Marshall County Association resolutions condemning liquor advertising were adopted and the clerk was instructed to send a copy of the resolution to the publishing company that is sending such advertisements into Marshall County and the State of Mississippi, requesting them to discontinue such in view of the fact that it nullifies the efforts of Christians for a general moral uplift throughout the county.

The Association also instructed that a copy be sent to Judge Camille Kelly, of the Juvenile Court, Memphis, because of the opposition she has met on the part of an influential publication in her home town with its liquor advertisements and appeal to youth to drink.

The resolutions called attention to the fact that liquor advertisements are in a continuous effort to induce the general public to drink more liquor, youth as well; that legalized liquor has been voted out of Marshall County and Mississippi, but legalized liquor advertisements have not and that they are continuously going into every home in the state and into the hands of the youth of those homes; that the free circulation of such liquor advertisements are a continuous menace to the enforcement of the prohibition laws of Mississippi.

The resolution also called attention to the fact that gambling schemes and such devices were banned from the mails years ago.

## DR. N. W. COX PREACHES IN HOME ASSOCIATION

Recently Dr. Norman W. Cox, pastor of the First Baptist Church, Meridian, preached in an associational-wide revival in his old home association in Georgia. While there he preached in each of the 18 churches in the association in a day service and at night to a union Baptist service in the high school auditorium at Cairo, Georgia.

Forty-two years before, when he was 19 year old he made his first effort to preach in a church in that association. In the next two years he preached in every church in the association that had been organized at that time.

It was a great experience to him to go back where he had not ministered in 40 years and to have the opportunity of preaching to all the churches.

The meetings were sponsored by the county Brotherhood. It was truly a great revival. Many were saved, and the presence of the Lord in the hearts of the people was richly manifest.

—BR—

## Mt. Gilead Goes Full-Time

Mt. Gilead Church in Lauderdale County has elected the following officers for the new associational year: clerk, Monroe Gressett; Mrs. Ruth Gressett, Pianist; Lois and Lonnie Knight, choir director; Raney Boswell, Sunday School Superintendent; Monroe Gressett, Training Union director.

The pastor, Rev. Ben Broome, of Clarke College, came to the church during the past year from the pastorate of Red Creek Union Church in Jackson County. Under his leadership the church has gone from half-time to full-time. The church has been completely renovated, and a baptistry has been installed. Five Sunday School rooms have been added, and a building program is underway.

—BR—

## Answers Catholic Protests Against State Fair Shows

SYRACUSE, N. Y. —(RNS)—Answering charges made by two Roman Catholic groups that some attractions at the New York State Fair this year violated "decency and human dignity," Harold L. Creal, Fair director, announced he would appreciate help from any "interested" organization in preparing for the 1951 exposition.

Mr. Creal said that the complaints from the state chapters of the Catholic Central Verein and the National Catholic Women's Union, which met in conventions here recently, were the first he had received on this year's fair.

The resolution adopted by the Catholic groups at the closing of their sessions declared that it was "deplorable that Fair authorities permitted at an otherwise commendable educational and cultural exhibition attractions which unquestionably violated decency and human dignity." Copies of the resolution, which were aimed at two "revue" shows on the midway were sent to Governor Dewey and to State Fair officials.

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## Arizona Baptists To Restore Mission Cut

Phoenix, Ariz. —(BP)— Arizona Baptists will return to a 70-30 division of their Cooperative Program receipts next year, if a recommendation of the finance committee is accepted by the convention, announced W. Barry Garrett, editor, *Arizona Baptist Beacon*. "The past year the convention sent only ten per cent of its mission receipts to Southwide causes, due to the emergency caused by the opening of Grand Canyon College," Garrett said.

Next in importance to the advance planned for state missions, the consideration of Grand Canyon College will be most important to the convention messengers. The college is in its second year of operation with 110 students. Leroy Smith, the new president of Grand Canyon College, will be presented to the convention.

The Baptist General Convention of Arizona will meet with the First Southern Baptist Church of Tucson, October 24-26.

—BR—

## Missouri Baptists Change Place Of Annual Meeting

ST. LOUIS, Mo. —(BP)— Because of limited hotel facilities it has been necessary to change the meeting place of the 1950 session of the Missouri Baptist General Association from Hannibal to the Third Baptist Church, St. Louis. The date will remain unchanged, October 24-26. The announcement was made by H. H. McGinty, editor, *Word and Way*.

"The Executive Board will recommend to the messengers of this, the 116th session, the largest Cooperatives Program goal in the history of Missouri Baptists," McGinty said. "The board has agreed on a \$900,000 objective, an increase of \$100,000 over this year's aim. After fixed expenses have been deducted, this amount will be divided equally between state and Southwide causes, if the recommendation is adopted."

The special project for this year has been the raising of funds to construct the building for the Bible chair and student center adjacent to the campus of Missouri University at Columbia.

Preliminary reports indicate that the total number of baptisms this year will exceed last year's all-time high, a total of 16,895.

—BR—

## Gypsy Smith Meeting Closes October 15

The Gypsy Smith, Jr., revival in Brookhaven's First Baptist Church has been characterized during the first week by large crowds of people who have come each night to hear the evangelist bring simple, sincere messages from the Word of God.

Music has been under direction of Mr. Reid Moore, minister of music at First Baptist Church, Jackson. Mr. Moore's leadership and solos have added much to the spirit and success of the meeting.

Services will continue through October 15. A cordial invitation goes out to those near enough to attend.

—BR—

## How Many Conventions

The Baptist Record wants the name of the person who has attended the most meetings of the Mississippi Baptist Convention.

Last year this honor went to Rev. Bryan Simmons. Of course, this eliminates him from consideration this year.

Send your name and number of years attended to the Baptist Record, Jackson, Mississippi.